



01-C-1920

CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
(404) 330-6100

October 31, 2001

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Avenue, SW
Atlanta, Georgia 30335

Re: Appointment to the Housing Appeals Board

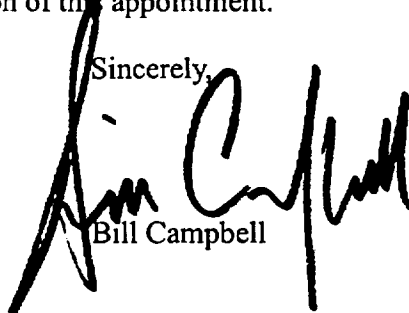
Dear President Pitts and Members of Council:

It is a pleasure for me to appoint **Mr. Dan Guinn** to serve as a member of the **Housing Appeals Board** in the **Public Welfare** category. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

I am certain that Mr. Guinn will serve the City of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures

DAN GUINN

1449 Pontiac Place SE
Atlanta, Georgia 30316-3139
404-627-5711

OBJECTIVE

To serve as a citizen advisor to the city of Atlanta concerning problematic private properties.

EXPERIENCE

- 1999-2000 Vice President of South Atlantans For Neighborhood Development (SAND)
- 1998-Present Neighborhood Planning Unit-W (NPU-W) Representative for SAND
- 1999-2001 Land Use and Zoning Co-Chair NPU-W
- 2000-Present Membership Chair NPU-W
- 2000-2001 President of Around Wellswood Neighborhood Watch

EDUCATION

- 1978-1980 Academy of Health Sciences Fort Sam Houston, Texas
- Dental Hygienist.
- Associate Business Management.

INTERESTS

- 1994-Present President and Founder of Dan's Adventures Company
- 1998 Together Atlanta Georgia Power Award
- 1996-Present Member of Metro Referral Group
- 1996-1998 President and Founder
- 1998-2000 Secratary/Treasure
- 1999-Present Member of Greater Atlanta Business Coalition
- 2001-Present Power Core Business to Business Networking
- 1999-Present Atlanta Chamber Of Commerce

ABOUT

I have served as a volunteer in my community since 1997. I purchased my home on Pontiac Place in the summer of 1996, after renovation I moved in to my home and immediately contacted my neighborhood leaders concerning the matters at hand. I am a hands on CEO for my company and a very active member of my community. My company has also made monetary contributions and supplied volunteers for events and fundraisers within my community and surrounding neighborhoods.

I was a leader in the Moreland Avenue Kroger project. I have been an elected leader in my neighborhood for the past four years. I serve as an elected neighborhood board member for NPU-W and was elected by that board to Co-Chair the Land Use and Zoning Committee. I believe I am experienced and have worked with the city on several issues concerning matters this board will hear at its monthly meetings.

REFERENCES

1997-Present	Susan Martin	404-635-0390
	2399 Glynn Drive, Atlanta, Georgia 30316	
1997-Present	Paul Zucca	404-624-1030
	660 Delmar Avenue, Atlanta, Georgia 30312	
1996-Present	Jacque Peppel	770-496-0779
	4405 Bonaparte Drive, Tucker, Georgia 30084	

V

<p>01-C-1920 (Do Not Write Above This Line)</p>	<p>A COMMUNICATION BY MAYOR BILL CAMPBELL</p> <p>A COMMUNICATION APPOINTING MR. DAN GUINN TO SERVE AS A MEMBER OF THE HOUSING APPEALS BOARD IN THE PUBLIC WELFARE CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.</p>	<p><input type="checkbox"/> CONSENT REFER <input type="checkbox"/> REGULAR REPORT REFER <input type="checkbox"/> ADVERTISE & REFER <input type="checkbox"/> 1st ADOPT 2nd READ & REFER <input type="checkbox"/> PERSONAL PAPER REFER <i>Pre-Adopted</i></p>	<p>Date Referred <u>11/5/01</u> Referred To: <u>CD/HR & COC</u> Date Referred Referred To: Date Referred Referred To:</p>	<p>Committee _____ Date _____ Chair _____ Referred to _____</p>	<p>Committee _____ Date _____ Chair _____ Action: _____ Fav, Adv, Hold (see rev. side) _____ Other: _____ Members _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action: _____ Fav, Adv, Hold (see rev. side) _____ Other: _____ Members _____ Refer To _____</p>	<p>Committee _____ Date _____ Chair _____ Action: _____ Fav, Adv, Hold (see rev. side) _____ Other: _____ Members _____ Refer To _____</p>	<p>FINAL COUNCIL ACTION <input type="checkbox"/> 2nd <input type="checkbox"/> 1st & 2nd <input type="checkbox"/> 3rd Readings <input type="checkbox"/> Consent <input type="checkbox"/> V Vote <input type="checkbox"/> RC Vote</p> <p>CERTIFIED</p> <p>MAYOR'S ACTION</p>
--	--	---	---	---	--	--	--	--